

41.10 feet; thence North 43°51' West for a distance of 257.31 feet; thence North 73°53'20" East for a distance of 1491.38 feet to the Point of Beginning. EXCEPTING Lots 1, 2, and 3 of James W. Leader Short Plat No 843 of Chelan County as recorded in Book SP-2, under Auditor's Cert. No. 8406070030, situated in Section 9, Township 33 North, Range 17 East, Willamette Meridian, Chelan County, Washington.

Chelan County Tax Assessor Parcel No. 331709340050.

Thomas H. and Elizabeth J. Courtney, husband and wife, acquired said property under Auditor's File No. 2349725 recorded on September 28, 2011.

Said land is identified as LACH Tract 07-203, containing 10.06 acres, more or less.

Acquisition of the private land would eliminate the risk of incompatible development in the McGregor Meadows area. This property has been identified to be within the channel migration zone of the Stehekin River. The exchange will allow future private development on an already improved Federal property with minimal impacts to visitor services, natural resources, and scenic values in the NRA. Certain land use restrictions will be imposed in the deed for any future use of the Federal land being considered for disposal.

The values of the properties to be exchanged will be determined by current market value appraisals and if they are not approximately equal, the values will be equalized by cash payment as circumstances require.

Further information concerning this exchange, including a Categorical Exclusion, is available at the National Park Service Land Resources Office. For a period of 45 calendar days from the first date of this notice, interested parties may submit comments to: Chief, Land Resources Program, 333 Bush St., Ste. 500, San Francisco, CA 94104, or PWRO_Lands_SF@nps.gov. Adverse comments will be evaluated and this proposed action may be modified or vacated accordingly. In the absence of any subsequent action to modify or vacate, this realty action to proceed with the exchange will become the final determination of the Department of the Interior.

Dated: May 15, 2020

Cindy Orlando
[FOR] Stan Austin
Regional Director,
National Park Service, Interior Regions 8, 9, 10 and 12

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This will require fax, or email no later than June 11, 2020 at 3PM.
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