

STAR LEGALS

2/28/2019
(PUB S 02/14, 02/21,
02/28/2019)

**NOTICE OF PUBLIC
SALE OF PERSONAL
PROPERTY**

NOTICE IS HEREBY GIVEN THAT THE UNDERSIGNED INTENDS TO SELL THE PERSONAL PROPERTY DESCRIBED BELOW TO ENFORCE A LIEN IMPOSED ON SAID PROPERTY PURSUANT TO SECTION 21700-21716 OF THE BUSINESS & PROFESSIONS CODE, SECTION 2328 OF THE UCC, SECTION 535 OF THE PENAL CODE AND PROVISIONS OF THE CIVIL CODE. THE UNDERSIGNED WILL SELL AT PUBLIC SALE BY COMPETITIVE BIDDING ON OR AFTER MARCH 15, 2019 AT 10:00 AM ON THE PREMISES WHERE SAID PROPERTY HAS BEEN STORED, AND WHICH ARE LOCATED AT GRAND CENTRAL STORAGE, 7222 CHURCH STREET, YUCCA VALLEY, CALIFORNIA, COUNTY OF SAN BERNARDINO. PROPERTY TO BE SOLD: MISC. HOUSEHOLD GOODS, PERSONAL ITEMS, FURNITURE, CLOTHING & OR BUSINESS FIXTURES, BELONGING TO THE FOLLOWING:

1. SHINE NICHOLAS
UNIT #H205
2. HARVEL, JONATHAN
UNIT #105
3. LAFLIN, NATASHA
UNIT #232
4. WHITWORTH, BOBBY
L. UNIT #324
5. DOLATA, RICHARD
UNIT #553

AMERICAN AUC-
TIONEERS BOND #
FS8632014 PHONE #
(800) 838-7653
(PUB. S. 02/28 &
03/07/2019)

ORIGINAL FILED
FEBRUARY 07, 2019
County Clerk's Office,
County of San Bernardino
FICTITIOUS BUSINESS
NAME STATEMENT

SIGN DOCTOR
6440 INDIO AVE
YUCCA VALLEY, CA
92284

JAMES D FINE JR
6440 INDIO AVE
YUCCA VALLEY, CA
92284

This business is/was conducted by:
AN INDIVIDUAL
Commenced Business:
01/28/2019
I DECLARE THAT I HAVE READ AND UNDERSTAND THE REVERSE SIDE OF THIS FORM AND THAT ALL INFORMATION IN THIS STATEMENT IS TRUE AND CORRECT. A registrant

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WOMAN AS HER SOLE AND SEPARATE PROPERTY AND TIMOTHY E. SMITH, A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY AS J/T WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK SPECIFIED IN SECTION 5102 OF THE FINANCIAL CODE AND AUTHORIZED TO DO BUSINESS IN THIS STATE: NEAR THE FRONT STEPS LEADING UP TO THE CITY OF CHINO CIVIC CENTER, 13220 CENTRAL AVE., CHINO, CA 91710 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: LOT 30, TRACT NO. 5954, STOREY PARK ESTATES UNIT 2, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 74, PAGES 92 AND 93 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. The street address and other common designation, if any, of the real property described above is purported to be: 56574 EL DORADO DRIVE YUCCA VALLEY, CALIFORNIA 92284. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be held, but without covenant or warranty, express or implied, regarding title, possession, condition, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$97,689.13. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The

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ME STATEMENT GENERALLY EXPIRES THE END OF FIVE YEARS FROM THE DATE ON WHICH IT IS FILED IN THE OFFICE OF THE COUNTY CLERK, EXCEPT, AS PROVIDED IN SUBDIVISION (b) OF SECTION 920, WHERE IT EXPIRES 40 DAYS AFTER ANY CHANGE IN THE ACTS SET FORTH IN THE STATEMENT PURSUANT TO SECTION 913 OTHER THAN A CHANGE IN THE RESIDENCE ADDRESS OF REGISTERED OWNERS. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION. THE FILING OF THIS STATEMENT DOES NOT OF ITSELF AUTHORIZE THE USE IN HIS STATE OF A FICTITIOUS BUSINESS NAME IN VIOLATION OF THE RIGHTS OF ANOTHER UNDER FEDERAL, STATE, OR COMMON

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LAW (SEE SECTION 14411 ET SEQ., BUSINESS & PROFESSIONS CODE).
I HEREBY CERTIFY THAT THIS COPY IS A CORRECT COPY OF THE ORIGINAL STATEMENT ON FILE IN MY OFFICE.

/s/By BI
20190002109

(PUB S 02/28, 03/07,
03/14, 03/21/2019)

IDS #0150088
NOTICE OF TRUSTEE'S SALE TS No. CA-18-842645-RY Order No.: 180496751-CA-VOI YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 9/11/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auc-

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tion sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 to the Financial Code and authorized to do business in this state, will be held by duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale)

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reasonably estimated to be set forth below. The amount may be greater on the day of sale. BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE. Trustor(s): MARY E. ST. CLAIR, AN UNMARRIED WOMAN. Recorded: 9/21/2006 as Instrument No. 2006-0645479 of Official Records in the Office of the Recorder of SAN BERNARDINO County, California; Date of Sale: 4/15/2019 at 1:00PM. Place of Sale: At the main (south) entrance to the City of Chino Civic Center, 13220 Central Ave., Chino, CA 91710. Amount of unpaid balance and other charges: \$301,137.15. The purported property address is: 58727 SUNFLOWER DRIVE, YUCCA VALLEY, CA 92284. Assessor's Parcel No.: 0598-102-12-0-000. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should

PUBLIC NOTICE OF AVAILABILITY

**THE NATIONAL PARK SERVICE
ANNOUNCES THE AVAILABILITY OF THE
ACTION MEMORANDUM FOR A TIME CRITICAL REMOVAL ACTION AT**

**THE GRAY EAGLE MILL SITE
JOSHUA TREE NATIONAL PARK, CALIFORNIA**

The National Park Service (NPS) announces the availability for public review of documents comprising the Action Memorandum for the selection of a time critical removal action at the Gray Eagle Mill Site, located in Joshua Tree National Park, California. NPS seeks to inform the public of the availability of the Action Memorandum File at the information repositories listed below, and to encourage the public to review documents as they are placed in the Administrative Record File.

The Action Memorandum describes the preliminary assessment, site investigation, engineering evaluation/cost analysis, and the time critical removal action for the Site.

While the time critical removal action is expected to address risks to human health and the environment, and eliminate the need for further cleanup actions at the site, additional documents will be added to the Administrative Record File as work at the Site proceeds. These additional documents will include, but may not be limited to, the Time Critical Removal Action Completion Report, and future documents regarding further actions at the Site.

The Action Memorandum is available until March 25, 2019 for review at:

https://parkplanning.nps.gov/jotr_tcr

and the Administrative Record is at

Joshua Tree National Park
Park Headquarters
74485 National Park Dr.

Contact: Patricia Gerhardt, Executive Assistant
Phone: 760-367-5502
Hours: Monday – Friday 8am – 4pm

Submit online comments to the above web link or mail written comments to:

Jane Rodgers, Joshua Tree National Park
74485 National Park Drive, Twentynine Palms, CA 92277